

Department of Technical Education, Tamilnadu GOVERNMENT COLLEGE OF ENGINEERING, TIRUNELVELI - 627007

.09.2025

A Research Project entitled "Speech Detection using Laser Speckle Images" has been sponsored by the Government of Tamil Nadu under the Chief Minister's Research Grant (CMRG) scheme. Applications are invited for Project Assistant under the above project by Principal Investigator Dr. G. Renisha, Associate Professor, Department of Electronics and Communication Engineering, Government College of Engineering, Tirunelveli. The candidates can refer the advertisement in College website: https://gcetly.ac.in/ for the eligibility norms.

Download application from website and the filled applications should be sent via email to Principal Investigator at renisha@gcetly.ac.in with the subject line marked as "Application-Project Assistant-CMRG".

Principal Investigator

Dr. G. Renisha
Associate Professor
Department of Electronics &
Communication Engineering
Govt. College of Engg., Tirunelveli

Head of the Department / ECE

Head of the Department
Electronics and Comm.. Engg..
Government College of Engineering
Tirunelyeli - 627 007

Principal

Dr. P. LATHA M.E., Ph.D.,
Principal
Government College of Engineering
Tirunelveli - 627 007.



Department of Technical Education, Tamilnadu GOVERNMENT COLLEGE OF ENGINEERING, TIRUNELVELI - 627007

Project Assistant Recruitment under CMRG Research Project

| Project title | Speech Detection using Laser Speckle Images | | | | |
|------------------------|---|--|--|--|--|
| Sponsoring Agency | Government of Tamil Nadu under the Chief Minister's Research Grant (CMRG) scheme | | | | |
| Position Title | Project Assistant | | | | |
| Duration of Project | 3 years | | | | |
| Number of Positions | 1 (One) | | | | |
| Qualification | B.E/B.Tech in Electronics and Communication Engineering Discipline | | | | |
| | • M.E/M.Tech in any allied branches of E | lectronics and Communication Engineering stream. | | | |
| Emoluments | 25,000 per month (CONSOLIDATED) | 25,000 per month (CONSOLIDATED) | | | |
| Desired Qualifications | International publications/ experience in Signal Processing field | | | | |
| | Preference will be given to alumni of Government College of Engineering, Tirunelveli. | | | | |
| Job Nature | Candidate needs to work on | | | | |
| | Laser Speckle Image Acquisition, Signal Processing / Image Processing, Speech Detection / | | | | |
| | Recognition Algorithms, Machine Learning / Deep Learning | | | | |
| How to apply | Kindly send the applications via email to Principal Investigator at renisha@gcetly.ac.in with the | | | | |
| | subject line marked as "Application-Project Assistant-CMRG | | | | |
| Last date to apply | 26.09.2025 | | | | |
| Contacts | Dr. G. Renisha (Principal Investigator) Associate Professor, Department of Electronics and Communication Engineering, Government College of Engineering. Tirunelveli-627007. renisha@gcetly.ac.in | Dr. D. Helena Margaret (Co - Principal Investigator) Associate Professor, Department of Electronics and Communication Engineering, Alagappa Chettiar Government College of Engineering and Technology, Karaikudi-630 003, helenamargaret@accet.ac.in | | | |

Please note:

- The position is purely temporary
- Please enclose a brief resume/ curriculum vitae bio-data along with the application form
- List of shortlisted candidates will be intimated through email.
- The shortlisted candidates will have to attend an interview (only OFFLINE mode)
- No TA/DA will be paid for attending interview

Government College of Engineering, Tirunelveli - 627 007

CMRG

Applications are invited for the position of Project Assistant for a period of 3 years

| APPLICATION FORM | | | | | |
|--|-----------------------------|--|--|--|--|
| Reference No: GCE, Tly / ECE / CMRG/ PA /0 | Date :18.09.2025 | | | | |
| Sub: Application-Project Assistant-CMRG | | | | | |
| 1. PERSONAL DETAILS Name in Capital: | | | | | |
| Mobile Number : | | | | | |
| Email id: | | | | | |
| Father Name: | | | | | |
| Р | hoto | | | | |
| Paste your Passport size Photo | | | | | |
| Sex: Male Female | Marital status: Married Un- | | | | |
| Age: | Date of Birth : | | | | |
| Nationality: | Religion: | | | | |
| Community: OC BC MBC SC/ST | Caste: | | | | |
| Address for Communication | Permanent Address | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

2. ACADEMIC QUALIFICATIONS

| SI · N o | Certificate / Diploma / Degree | Specialization | Year of Passing | Full time / Part time / Distance Educatio n | Class / Positi on | Agg. %/ CGPA | Institution | University |
|-------------------|--------------------------------------|----------------|--------------------|--|----------------------------|--------------------|-------------|------------|
| 1. | S.S.L.C. | | | | | | | |
| 2. | H.S.C. | | | | | | | |
| 3. | Diploma | | | | | | | |
| 4. | B.E. / B.Tech. | | | | | | | |
| 5. | M.E. / M.Tech. | | | | | | | |

^{*} Attach Photo copies of relevant certificates

3. EXPERIENCE DETAILS

 $(Teaching\ in\ Engg.\ Colleges\ /\ Polytechnic\ /\ Industry\ /\ Research\)-chronological\ order$

| SI.No. | Designation / Position | Department | Institution / Industry | Exper years & | Experience (in years & Months) | |
|--------|---------------------------|------------|------------------------|------------------|--------------------------------|--|
| | | | | Years | Months | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | TOTAL | | | | |

4. PUBLICATIONS

| Paper: Journal Publications (National / International) (give the no. of | Level | Total Nos. | SCI Indexed | Scopus Indexed | Non – Indexed |
|--|---------------|---------------|---------------------|--|--------------------------|
| publications & Attach the photo copy of the first page of the publications) | International | | | | |
| | National | | | | |
| Paper: Conference Publications (give the no. of publications) (National / International) | Level | Total Nos. | IEEE Proceedings | Elsevier/ Springer Proceeding s | Other Proceedin gs |
| | International | | | | |
| | National: | | | | |
| NPTEL/SWAYAM Courses attended and the corresponding marks obtained | | | | | |

5. ANY OTHER INFORMATION

| Membership in Professional bodies | |
|-----------------------------------|--|
| Awards & Achievements (if any) | |
| Reference | |

I declare that the above particulars furnished by me are true to the best of my knowledge

| Place: | | SIGNATURE |
|--------|-------|------------------|
| Date: | Name: | |

^{*} Attach Photo copies of relevant certificates / documents wherever necessary.